



The Growing Ratio of Redemption (Khula) in the Current Scenario (Analysis of Students' Perception under Islamic Injunctions)

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Abstract- Redemption (*Khula*) means to leave her husband. If it becomes difficult for the couple to live together, they should separate by mutual consent so that both difficulties and problems can be avoided. Redemption (*Khula*) is allowed in Islam, but only if it becomes difficult for the couple to live together. Otherwise, redemption (*Khula*) is not a good practice. If we see at the lives of women who took redemption (*Khula*) in today's society, most of the women endure numerous issues since women who have experienced redemption (*Khula*) are not looked upon favorably. The reason for this research work to discover the reasons for the developing drift of redemption (*Khula*) in society and to watch the Islamic lessons in this respect. For this reason, 120 female students were taken from Shaheed Benazir Bhutto Women University, Peshawar. The number of questions that were asked, was eleven. The conclusion gotten by the views was communicated in different tables and shapes. The result was that the drift of redemption (*Khula*) within the society is expanding day by day in which media and self-phone are playing an imperative part. Most of the women who take redemption (*Khula*) are working women who belong to the various fields who don't like limitations and want freedom. The main reason for this is the forgetfulness of Islamic teachings. The negative effects of a curse like redemption (*Khula*) are effected not only to children but also to society. With the growing trend of redemption (*Khula*), society is on a decline status. It is a dire need that we should follow the teachings of Islam and spend our lives accordingly. Then the situation of society can be better. This research work can be useful and informative for readers and research scholars for its specific field.

Keywords: Growing ratio, Redemption (Khula), Current Scenario, Society, Islamic Interjection

I. INTRODUCTION

Islam is a complete code of life and its teachings cover every aspect of life. If man had not been born, perhaps Allah Almighty would not have created anything. All the attributes of the creation of the universe are a manifestation of human creation and its survival. In order to achieve this, an essential connection was established, which brings two families into contact with one another and establishes a strong husband-wife relationship. Allah Almighty bestows emotions like love and sincerity in this relationship. So that this relationship will progress in a loving manner. When any grievances occur in this relationship that is difficult to address, and the spouse's rights are violated. In such circumstances, Allah Almighty has granted the woman the right to redemption (*Khula*), which she may exercise. If, in this case, a settlement is essentially impossible. The meaning of the term "redemption" (*Khula*). It refers to a husband's declaration that his right and power over his wife are being revoked. The definition of redemption (*Khula*) is in jurisprudence that abolishing marriage in exchange for wealth is called redemption (*Khula*). The acceptance of a woman is a condition without accepting her, redemption (*Khula*) cannot take place. In other words, taking some property from his wife and canceling her marriage is called redemption (*Khula*). The other meaning of redemption (*Khula*) is husband divorces his wife by taking some property. The redemption (*Khula*) is that the husband separates his wife through specific words because of her demand. The literal meaning of redemption (*Khula*) is: "to separate and take off" because a woman separates herself from her husband like a garment. That is why it is called "Khula". It should be noted that each married couple is as a dress for each other. Allah says in Surah Al-Baqarah that "Your spouses are a garment for you as you are for them". If there is no expression of love and affection from the husband or if mutual love does not develop after marriage or if love does not exist in their relationship. If a couple's life is going badly and there is no way to correct it, the husband should detach his wife in a good way. Islam advises human beings in such wordings to

correct their behavior to each other “And one of His signs is that He made wives for you from yourself so that you could find comfort in them, and He made love and mercy between you”. Further it is stated in these words that “Then either stop with the good or give up with the good”. Man is being warned that if he intends to separate, then he should separate in a polite way and be patient, in these words it is stated that “And if the husband and wife are separated, then Allah will make each of them self-sufficient. Allah is All-Embracing, All-Wise”. Whether the husband is in love with her but she isn't. She is unhappy with her husband's moral conduct, dislikes his appearance, or despises him because of some of his religious flaws, or she is afraid that she will not pay her husband's dues and will not respect him according to Islamic teachings for any reason. If she is a sinner, it is appropriate for a woman in these situations to seek the annulment of her marriage by entering into a contract with her husband in return for anything, and then her demand can be recognized for the annulment of the marriage and separation between them. It is instructed to human beings that “If you are afraid that these two will not be able to maintain the limits of Allah, then if a woman gives something to be released, there is no sin on both of them”. The logic behind redemption (Khula) justification is that the wife distances herself from her husband to the point where there is no space for redress. This is an equitable approach to both issues. In this situation, the husband should honor the woman's request. If her husband loves her, she should be careful and refrain from using redemption (Khula). If there is no reason, then the demand for redemption (Khula) from the wife is undesirable and according to some Islamic scholars, it is haraam in such a situation. The Prophet (PBUH) said that “The fragrance of Paradise is forbidden to a woman who seeks a divorce from her husband without any reason”. Islam is a peaceful and safe faith. It does not like to take away anyone's freedom in any way. Men and women have equal rights in Islam. If a woman's disposition does not in any way match that of her husband, or if she dislikes her husband because of his habits or character, or if the husband is unethical and oppresses his wife without paying marital rights. If a wife is in danger as a result of these flaws, and she would be unable to satisfy her husband's rights. Then Islam helps her to get redemption (Khula) so that she can change her ways and lives a happy life. This research paper can be the potential to be useful to readers and researchers in its field.

1. Basic Question of the Research

◆ The basic question of this research work is “The Growing Ratio of Redemption (*Khula*) in the Current Scenario of the Society (Analysis of Students' Perception under Islamic Injunctions)”.

2. Hypotheses of the Research

Few hypotheses were generated to display the result of this research such as;

- ✓ The ratio of Redemption (Khula) is increasing with the passage of time.
- ✓ The teachings of Islam have been ignored therefore such a situation is being faced in society.
- ✓ The main reason is intolerance, which is producing unbalance environment in society.
- ✓ The great reason for redemption (Khula) is that the spouse does not understand the temperament of each other. Therefore, it is important that spouses must understand the temperament of each other and must control their anger and try to solve their issues in a better way and avoid redemption (Khula).
- ✓ The situation of increasing the ratio of redemption (Khula) is producing an unbalanced environment in society.

II. LITERATURE REVIEW

In this research work, various sources were used to collect data such as; The research paper entitled “Understanding the Islamic law of Divorce”, was read and collected some information from this paper. This article proved a helpful link in collecting data. Another article entitled “The Qur'an and the Common Law: Islamic Law Reform and the Theory of Legal Change”, was gotten. This was very informative and useful. Its writer is “Donald L. Horowitz”. A webpage entitled “Khula kay Ihkam Aur Masail”, was read. This webpage discusses entire problems about redemption (Khula) in detail. Typically a really valuable and enlightening webpage. “Ihkaam-e-Talaq” is a book, its writer is Muhammad Ali Janbaz. He has explained a lot of information about divorce in this book. This is a valuable book concerning its particular field. Umm-e-Abad Muneeb writes in his book “Mutalliqa Khatawateen Aur Un Kay Masail” that in human life, in terms of circumstances, and temperament, sometimes it becomes impossible for a husband and wife to live together and it becomes an unpleasant and extremely annoying situation for the two of them to drive the car of life together. At such a stage, Islam allows the evil-hearted to be separated from each other instead of attached to each other with evil intentions. In the same way, the man is made the head of the undertakings of the house. After the divorce, the woman has to return to the same house from which she was released at the time of marriage, so she faces to confront different issues. This is an informative book. Sayyed Badi-Ud-Din Shah Rashidi has written a book entitled “Sharaae Talaq”. He writes in his book that Islam also gives rules and regulations for the separation of spouses when they are not able to live together due to differences

between them, hence neither of the parties is abused. This book explains the complex issues in a very good way, explaining the shar'i ruling of divorce and its status, the method of divorce, and what is the shar'i divorce will take place and which divorce will not take place. This book encompasses complete issues of divorce.

III. RESEARCH METHODOLOGY

The growing ratio of redemption (Khula) in the current scenario is a vital dialog within the current time. For this thought process, the information was collected from different sources such as; books, articles, magazines, papers, newspapers, and web links. The Essential and auxiliary (primary and secondary) sources were utilized for this reason. In this inquire research work, the views of 120 female students were included to know the contemplations of chosen responders about the cited point. The comprised information was analyzed in different statistical tables and diagrams to show the result of this research work.

3.1 Data Collection

The information was collected from Shaheed Benazir Bhutto Women University Peshawar (SBBWUP). For this thought process, 120 female students were taken and surveys were 120 in number. Each survey comprised eleven questions, which were filled by them.

3.2 Sampling

In this research work, 120 students were taken from SBBWUP, eleven questions were asked, which was related to observing students' views about redemption (Khula). The collected data was analyzed through different statistical tables and graphs. The asked questions are given below such as;

1. Is the trend of Redemption (Khula) increasing in the present era?
2. Can Redemption (Khula) be required?
3. Does a woman who takes Redemption (Khula) face many problems in society?
4. In society, the process of Redemption (Khula) is considered shameful?
5. Most of the effects of Redemption (Khula) occur on children?
6. Media and self-phone are causing an increase in Redemption (Khula)?
7. In some cases, a woman is forced to take Redemption (Khula)?
8. Does forced marriage also cause Redemption (Khula)?
9. Do age differences also lead to Redemption (Khula)?
10. Redemption (Khula) is more common in working women?
11. Is there a tendency for Redemption (Khula) in your family?

3.3 Procedure

To view the results of this study, the gathered data was analyzed in various statistical tables and diagrams.

IV. RESULT AND DISCUSSION

The alleged data was distributed at random to 120 SBBWUP students in order to gather data in the form of opinions on the topic of redemption (Khula). The cited issue is becoming more prevalent with the passage of time and has a negative effect on society. The following tables and diagrams show students' perspectives. When the female students were asked about the increasing trend of redemption (khula) regarding the current time, the responses were 92% in yes. It means that the majority of students agreed that the ratio of redemption (khula) is increasing in society (Table 1 and Diagram 1).

Table 1. The Increasing Trend of Redemption (Khula) in the Present Era (N=120)

Row Labels	Sum of Total Strength	Sum of Yes	Sum of No	Sum of To some extent
1. Is the trend of redemption (Khula) increasing in the present era?	120	110	0	10
Grand Total	120	110	0	10
Percentage	100	92%	0	8%

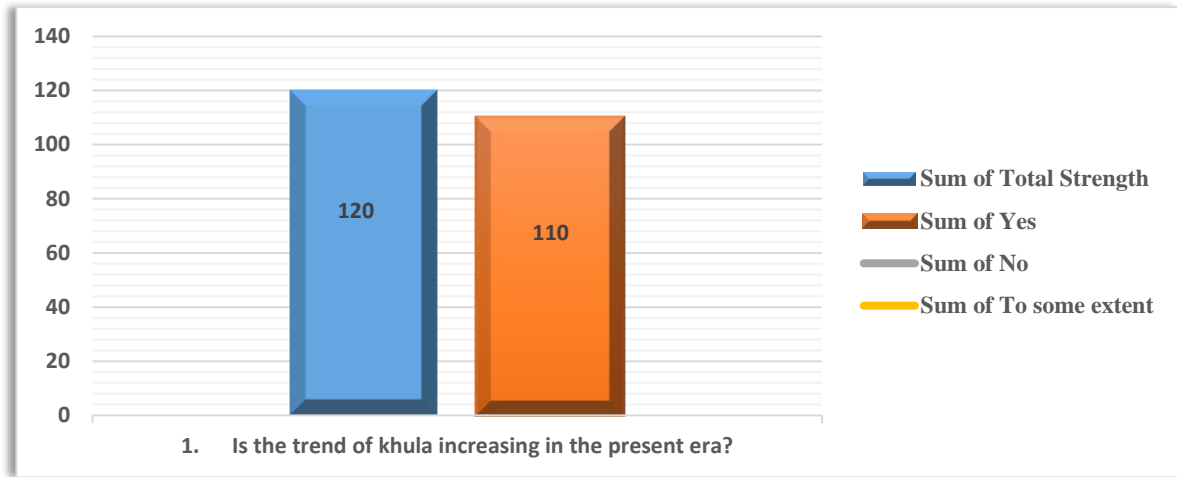


Diagram 1. The Increasing Trend of Redemption (Khula) in the Present Era

The larger part of responders said that the circumstance of society is more regrettable and women have a narrow mindedness nature, in this manner in slight things, they request redemption (Khula). Usually a disturbing circumstance, due to which society is moving towards destroy. The 83% percent of reactions that were gotten is yes with respect to the said address (Table 2 and Diagram 2).

Table 2. Redemption (Khula) Is Required (N=120)

Row Labels	Sum of Total Strength	Sum of Yes	Sum of No	Sum of To some extent
2. Can redemption (khula) be required?	120	100	0	20
Grand Total	120	100	0	20
Percentage	100	83%	0	17%

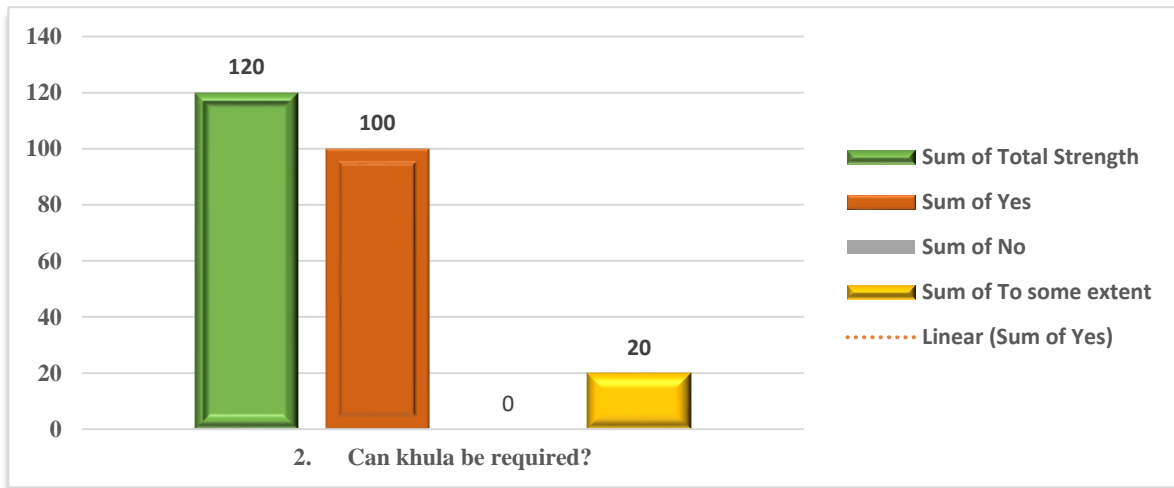


Diagram 2. Redemption (Khula) Is Required

The majority of responders said that when a woman takes redemption (Khula) she faces a few issues in society. Therefore, women ought to control their feelings and ought to live with their spouses and children with delight and they ought to not take redemption (Khula). 63% answered about "yes" and 33% too replied, "to some extent" (Table 3 and Diagram 3).

Table 3. A Woman Who Takes Redemption (Khula) Face Many Problems in Society (N=120)

Row Labels	Sum of Total Strength	Sum of Yes	Sum of No	Sum of To some extent
3. Does a woman who takes redemption (khula) face many problems in society?	120	80	0	40
Grand Total	120	80	0	40
Percentage	100	67%	0	33%

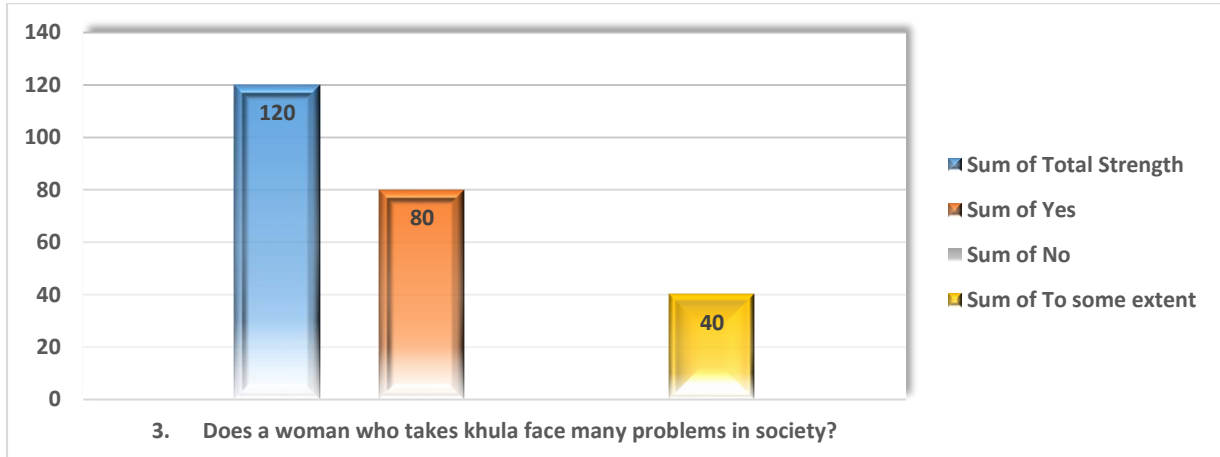


Diagram 3. A Woman Who Takes Redemption (Khula) Face Many Problems in Society

75% of responses are gotten from chosen responders that the method of redemption (Khula) is considered a shameful thing in society. Hence, numerous women after redemption (Khula) confront several problems in society. Typically, this is a disgusting issue for women, thus, without a genuine issue, women ought to dodge from this despicable action (Table 4 and Diagram 4).

Table 4. In Society, the Process of Redemption (Khula) is Considered Shameful (N=120)

Row Labels	Sum of Total Strength	Sum of Yes	Sum of No	Sum of To some extent
4. In society, the process of redemption (khula) is considered shameful?	120	90	10	20
Grand Total	120	90	10	20
Percentage	100	75%	8%	17%

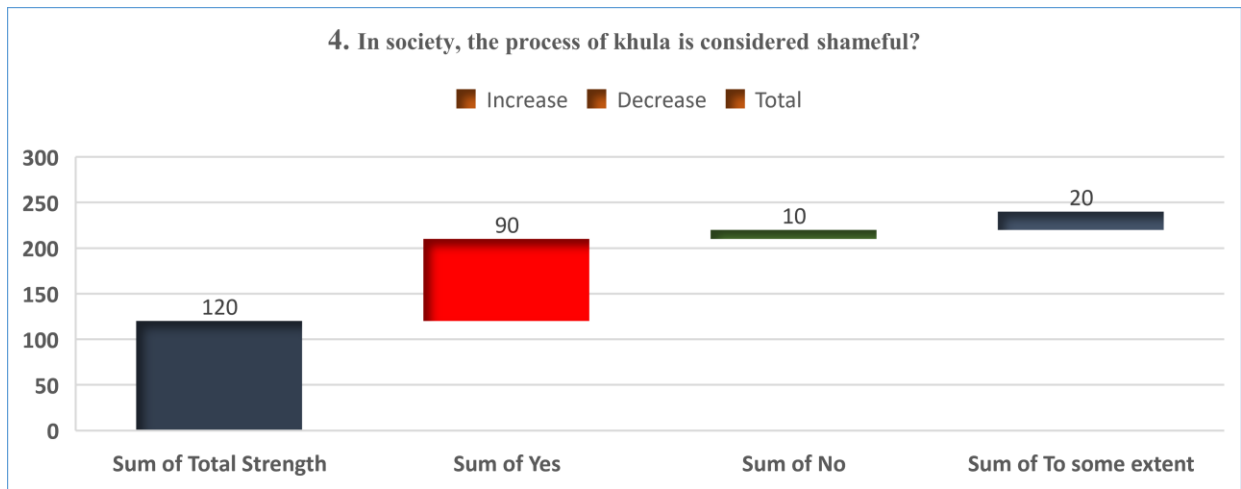


Diagram 4. In Society, the Process of Redemption (Khula) is Considered Shameful

When the question was inquired from chosen respondents they concurred that most of the impacts of redemption (Khula) happen on children. Thus, particularly women ought to maintain a strategic distance from taking redemption since this thing makes physically and rationally infuriate to children. The reactions were 75% approximately yes and 25% almost to some extent (Table 5 and Diagram 5).

Table 5. Most of the Effects of Redemption (Khula) Occur on Children (N=120)

Row Labels	Sum of Total Strength	Sum of Yes	Sum of No	Sum of To some extent
5. Most of the effects of redemption (khula) occur on children?	120	90	0	30
Grand Total	120	90	0	30
Percentage	100	75%	0	25%

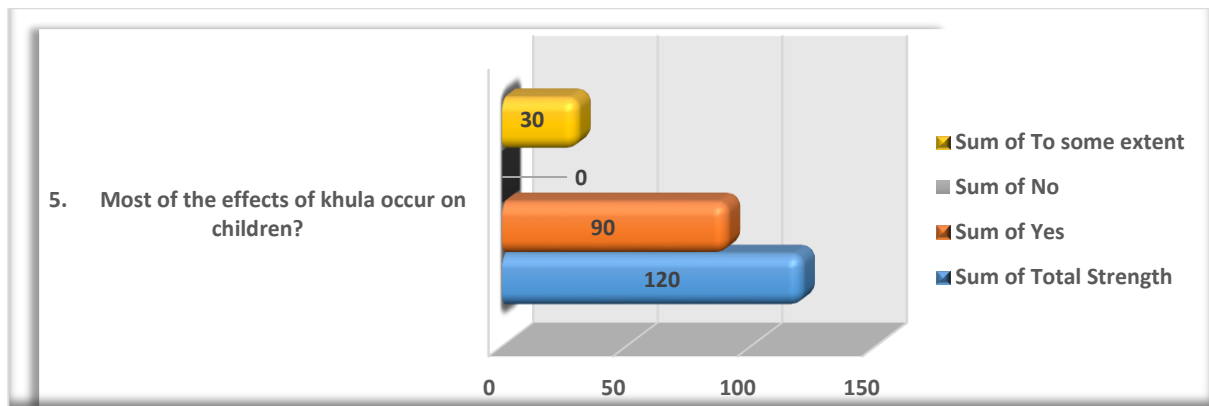


Diagram 5. Most of the Effects of Redemption (Khula) Occur on Children

83% of respondents said that media and self-telephone are playing out a significant job in expanding the proportion of redemption. A similar answer was the excess 17% of responders as well (Table 6 and Diagram 6).

Table 6. Media and Self-phone are Causing an Increase in Redemption (Khula) (N=120)

Row Labels	Sum of Total Strength	Sum of Yes	Sum of No	Sum of To some extent
6. Media and self-phone are causing an increase in redemption (khula)?	120	100	0	20
Grand Total	120	100	0	20
Percentage	100	83%	0	17%

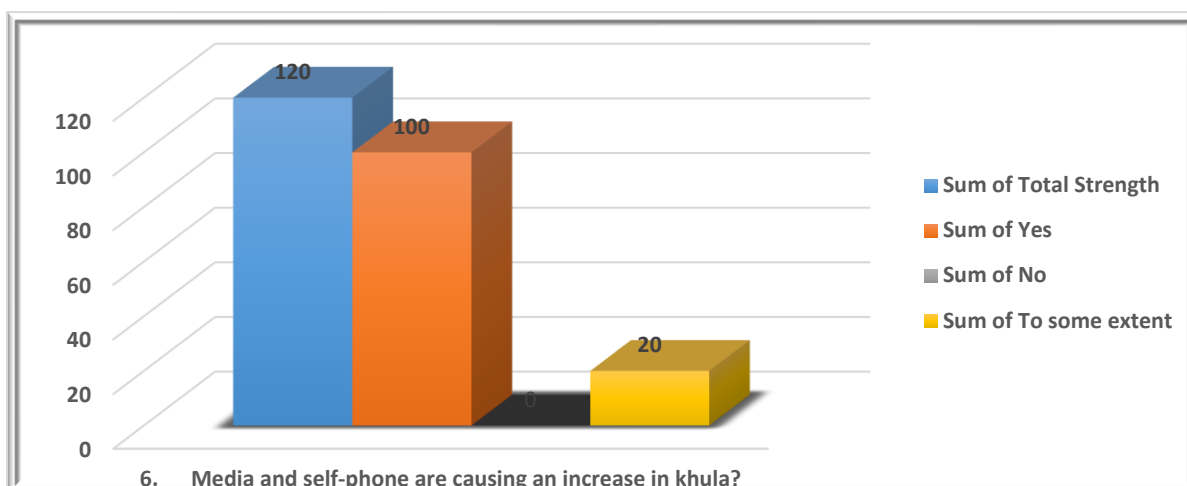


Diagram 6. Media and Self-Phone Are Causing an Increase in Redemption (Khula)

Sometimes, women are compelled to take redemption (Khula). At the point when the data was gathered about the present circumstance, so 83% of reactions were gotten by responders about concurring (Table 7 and Diagram 7).

Table 7. In Some Cases, A Woman Is Forced to Take Redemption (Khula) (N=120)

	Sum of Total Strength	Sum of Yes	Sum of No	Sum of To some extent
7. In some cases, a woman is forced to take redemption (khula)?	120	100	10	10
Grand Total	120	100	10	10
Percentage	100	83%	8%	8%

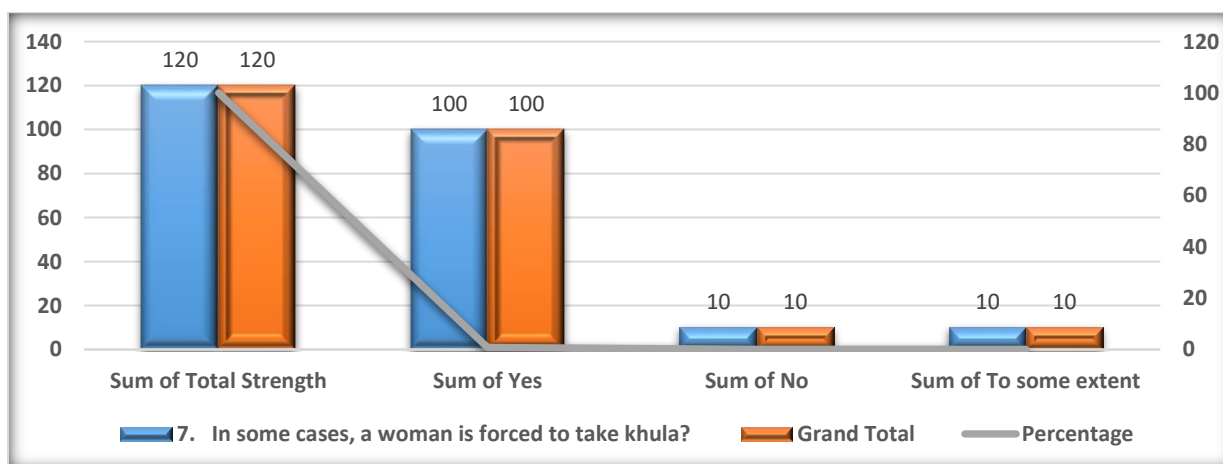


Diagram 7. In Some Cases, A Woman Is Forced to Take Redemption (Khula)

In this overview, another thing was tracked down, that constrained marriage is the main cause behind redemption in the current society. Consequently, before the marriage to know the decision of a spouse is fundamental. At the point when the present circumstance was kept before chosen responders then 92% of reactions were for yes (Table 8 and Diagram 8).

Table 8. Forced Marriage Becomes Also Cause Redemption (Khula) (N=120)

Row Labels	Sum of Total Strength	Sum of Yes	Sum of No	Sum of To some extent
8. Does forced marriage also cause redemption (khula)?	120	110	0	10
Grand Total	120	110	0	10
Percentage	100	92%	0	8%

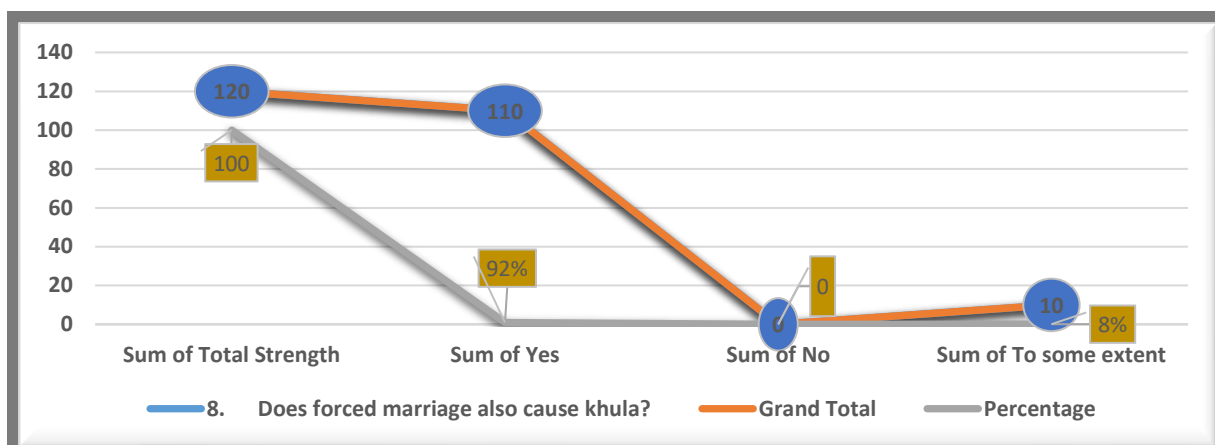


Diagram 8. Forced Marriage Becomes Also Cause Redemption (Khula)

92% of responders said to us that a great reason behind the redemption (Khula) is the age difference in marriage. At the point when the age difference will be more in life partner then the finish of wedding will be as redemption (Khula) (Table 9 and Diagram 9).

Table 9. Age Differences Also Lead to Redemption (Khula) (N=120)

Row Labels	Sum of Total Strength	Sum of Yes	Sum of To some extent	Sum of No
9. Do age differences also lead to redemption (khula)?	120	110	10	0
Grand Total	120	110	10	0
Percentage	100	92%	8%	0

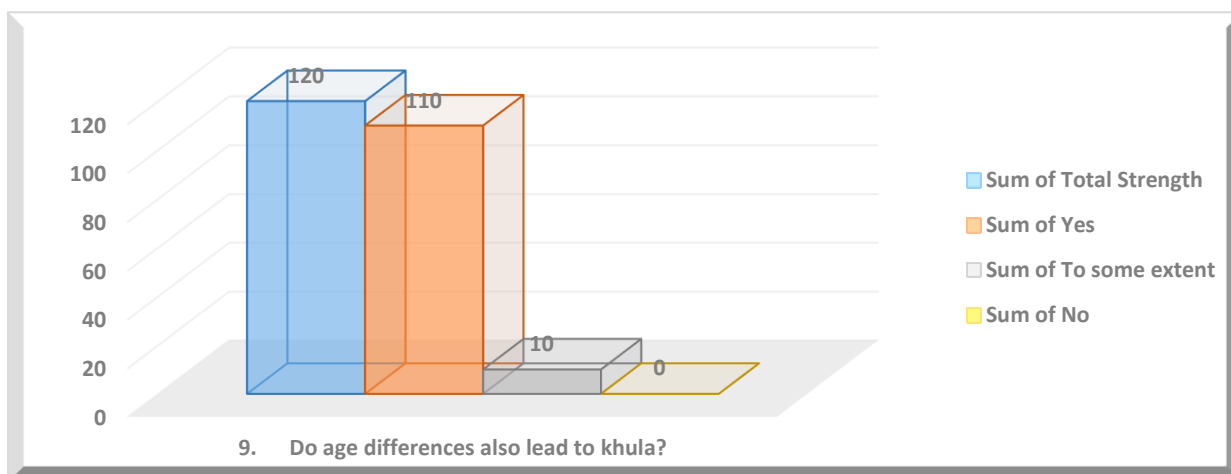


Diagram 9. Age Differences Also Lead to Redemption (Khula)

It is a real explanation of society that redemption (Khula) is more common in working women. We got 83% responses about the said circumstance, which was in yes (Table 10 and Diagram 10).

Table 10. Redemption (Khula) Is More Common in Working Women (N=120)

Row Labels	Sum of Total Strength	Sum of Yes	Sum of To some extent	Sum of No
10. Redemption (khula) is more common in working women?	120	100	20	0
Grand Total	120	100	20	0
Percentage	100	83%	17%	

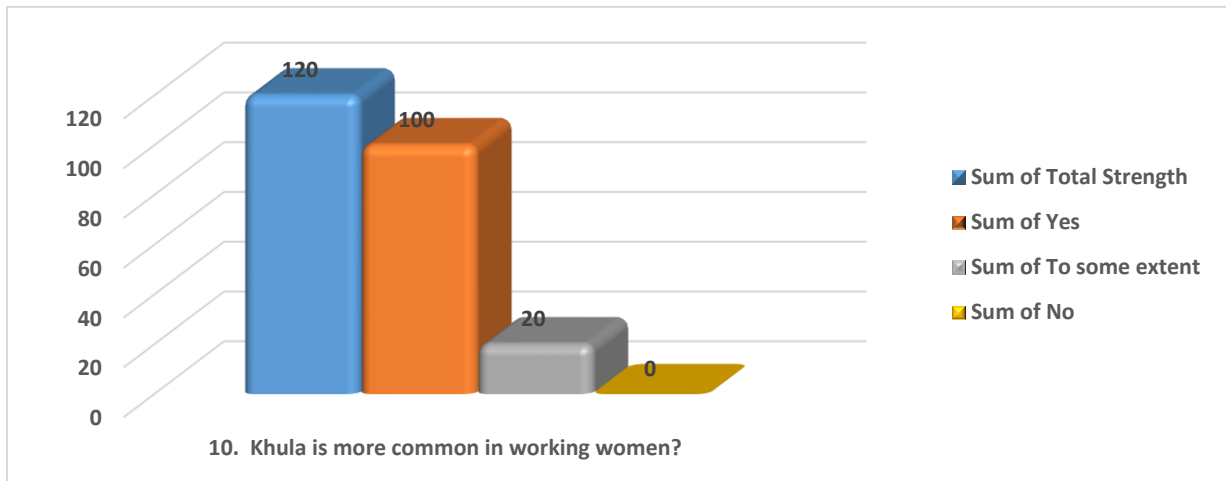


Table 11. There Is a Tendency for Redemption (Khula) in Your Family (N=120)

Row Labels	Sum of Total Strength	Sum of Yes	Sum of To some extent	Sum of No
11. Is there a tendency for redemption (khula) in your family?	120	60	20	40
Grand Total	120	60	20	40
Percentage	100	50%	17%	33%

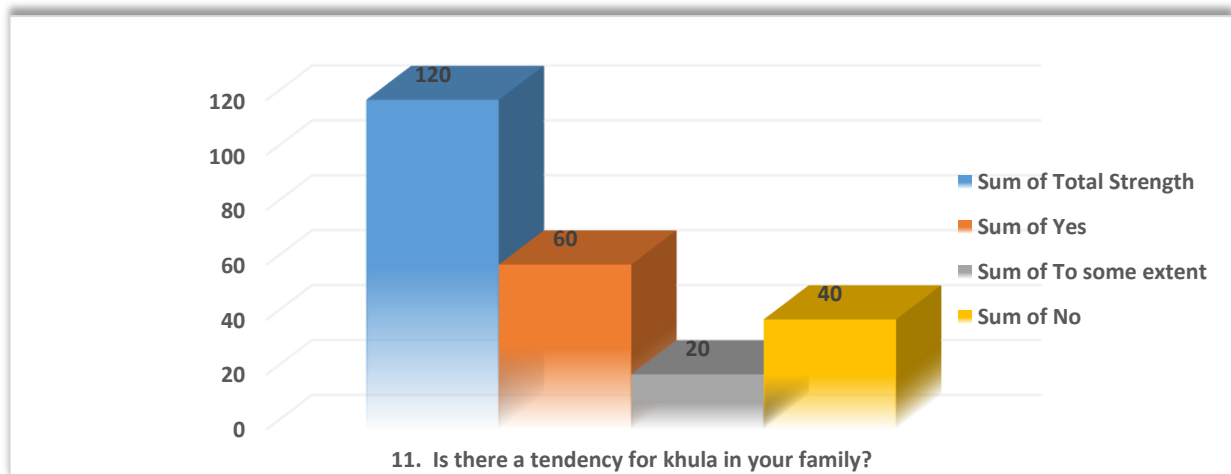


Diagram 11. There Is a Tendency for Redemption (Khula) in Your Family

V. FINDINGS

We discovered in this study that the trend of redemption (Khula) is growing among working women, which is primarily due to a lack of exposure to Islamic teachings. However, other factors such as media and self-phone play a significant role in increasing the trend of redemption (Khula). Furthermore, the age gap between spouse is a big factor that contributes to redemption (Khula). Not only do the negative effects of redemption (Khula) affect children, but they also affect society. As a result, the society is riddled with a multitude of challenges and evils. As a result, civilization is on the verge of collapse. To combat this scourge, it is necessary to follow Islamic teachings in society and to consider age difference in the matter of matrimonial. In order to halt the growing trend of redemption (Khula) can be reduced.

VI. CONCLUSION

Many of society's ills are the product of people's disconnection from Islamic teachings. At this time, it is important to propagate Islamic teachings and safeguard society from the curse of redemption (Khula). Students from Peshawar's Shaheed Benazir Bhutto Women University were chosen for this report. Because in the future, the same students will fulfill the roles of wife and mother. This study also included the

perspectives of students at Peshawar's Shaheed Benazir Bhutto Women University. So that these students are not only conscious of the unacceptable practice of redemption (Khula) but also that the questions in the survey make them aware of the many social evils and issues that lie underneath the shameful term redemption (Khula). To defend oneself, one must adhere to Islamic teachings, which can help a society escape many evils and issues, as well as the destruction of many homes under the guise of redemption (Khula).

VII. SUGGESTIONS AND RECOMMENDATIONS

1. Some suggestions and recommendations are given below;
2. It is necessary to follow Islamic teachings and live according to them.
3. Forced marriages should be avoided because such marriages end upon divorce and redemption (Khula).
4. Special attention should be paid to the age difference in marriage.
5. The consent of both the man and the woman should be sought at the time of marriage.
6. After marriage, a woman should understand her responsibilities and duties. So that it is not the turn of redemption (Khula) or divorce.
7. Women should not take redemption (Khula) because this word is not only considered defective in the society but also has a very detrimental effect on children.
8. Society does not look favorably to divorced women, so the government should pay attention to this. And programs that affect marital life should be banned.
9. Working women should develop patience and value their married life and try to understand their duties and responsibilities.
10. One of the duties of a mother is to train her children in a good way and also to make them aware of Islamic teachings. Especially girls should be trained in such a way that they develop patience, manners, sense of responsibility and duty. So that they show wisdom when they get married.
11. The husband should also take care of his duties and responsibilities and treat his wife well and appropriately.
12. If the situation is likely to get worse, the husband should also show discretion and not get angry. Because the negative effects of home disintegration affect the lives of both.
13. Husband and wife are likened to the two wheels of a car, so it is important for both of them to make every effort after marriage to establish a happy marriage.

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